

Ref: 2020.7

3 June 2020

Directives for Churches and Chapels within the Catholic Archdiocese of Perth Phase 3 of Western Australia's COVID Roadmap from The Most Rev Timothy Costelloe SDB Archbishop of Perth

Dear brothers and sisters in Christ,

The Western Australian Government has implemented the COVID-19 Roadmap. The WA COVID-19 Roadmap is a four-phase roadmap which has been developed in conjunction with the National Cabinet principles and is based on relevant public health advice for Western Australia. On **Saturday 6 June 2020**, Western Australia will commence Phase 3 of the roadmap. The WA COVID-19 roadmap can be accessed at https://www.wa.gov.au/organisation/department-of-the-premier-and-cabinet/covid-19-coronavirus-wa-roadmap

I commit the Archdiocese of Perth to the support of, and compliance with, government directives and associated public health advice. The Western Australian and Federal Governments continue to issue ongoing public health advice in relation to COVID–19. The Archdiocese of Perth continues to be guided by this advice through our ongoing commitment to monitoring any threat posed by COVID–19 to Catholic communities across our Archdiocese. Clergy and the faithful are encouraged to download the CovidSafe App and observe the latest public health advice.

I write to share with you a revised series of directives which come into effect across the Archdiocese of Perth commencing **Saturday 6 June 2020.** The website of the Archdiocese of Perth has a dedicated COVID-19 web page on which all statements from the Archdiocese of Perth can be found. You can access this page at: http://www.perthcatholic.org.au/COVID19.htm

The following directives apply to the clergy, religious and the lay faithful of the Archdiocese of Perth and commence on **Saturday 6 June 2020**:

- Churches and chapels are permitted to open with capacity limits of one hundred (100) people per single undivided space with up to 300 people in total in the entire venue excluding people required to conduct the service (it is the presumption of the Archdiocese that a church building is classified as a single undivided space unless it has floor to ceiling moveable walls which completely isolate one space from another space).
- There is to be two (2) square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.



- The State Government requires that community facilities (which includes places of worship and other church buildings) must prepare a COVID Safety Plan.
- To reopen during Phase 3 churches and chapels must comply with the updated Phase 3 COVID Safety Guidelines (<u>Phase 3 COVID Safety Guidelines</u>) and Phase 3 COVID Safety Plan (Phase 3 COVID Safety Plan)
- Additionally to reopen during Phase 3 churches and chapels need to:
 - ensure up to one hundred (100) patrons per single undivided space, up to a maximum of three hundred (300) patrons per premises (excluding staff)
 - comply with conditions outlined in the <u>Phase 3 COVID Safety Guidelines</u> please read these before completing your plan
 - ensure a <u>Phase 3 COVID Safety Plan</u> is completed by the person responsible for the church or chapel (Parish Priest, Administrator or Rector)
 - display a COVID Safety Plan Certificate in a visible location on the church or chapel — this is included in the plan
 - o maintain a minimum of two (2) square metres per person
 - maintain hygiene and frequent cleaning
 - o maintain attendance records of patrons for contact tracing
 - carefully manage waiting areas to ensure physical distancing.
- COVID Safety Plans are an important part of ensuring that reopening churches and chapels does not increase the risk of spreading COVID-19. Churches and chapels must ensure their COVID Safety Plan is available for inspection by authorised officers. Failure to complete a COVID Safety Plan may mean your church or chapel is putting the community at risk.
- An individual COVID Safety Plan must be completed for each church, chapel or church building that has reopened, or will be re-opening.
- In the COVID Safety Plan, you will need to explain how your parish/chapel/church buildings will take steps to implement the requirements and advice set out in the guidelines.
- Latest information and advice, including economic and health support measures and restrictions can be found at https://www.wa.gov.au/organisation/department-of-the-premier-and-cabinet/covid-19-coronavirus-business-and-industry-advice#covid-safety-plans
- Latest frequently asked questions for Religious practices can be found at https://www.wa.gov.au/government/publications/phase-3-easing-of-restrictions-frequently-asked-questions#religious-practises
- Persons who feel unwell, who have flu/respiratory symptoms, elevated body temperatures or who have been in contact in the previous fourteen (14) days with persons suspected to have, or who have been diagnosed with COVID-19, are not permitted to enter churches or chapels.
- Priests (or their nominated delegate) must ensure that the name and contact details of
 every person who enters a church for any reason is recorded as per government
 directives. Churches must retain these records. No record is to be made of the reason
 why the person has attended the church.
- Seating in the Church: Physical distancing of one (1) person per two (2) square metres must be observed inside the church or chapel. Available seating must be clearly marked with signage to assist in maintaining a physical distance of 1.5 metres between people of other households.
- Hand sanitizers to be available at each entrance to any church or chapel.



- Clear guidelines must be put in place to direct people on how to enter and exit the church or chapel to ensure that this is done systematically to ensure that appropriate physical distancing is observed.
- Holy Water fonts/stoups in all churches and chapels are to remain empty.
- Pews, seats, seatbacks, top rails, kneelers, doors, door knobs, microphones, sacristies, toilets/bathrooms and all other communal areas are to be cleaned, wiped down and sanitised regularly.
- Parish newsletters or bulletins should not be re-used. Sufficient copies should be made to ensure that people get copies, but then they must either take them home or dispose of them.
- Hymnals or shared copies of texts are not to be used.
- Parish Priests, Administrators and Rectors, in consultation with their communities of worship, are to put in place regulations for churches and chapels (including Adoration Chapels) to ensure that the number of people present in the church or chapel conforms to government regulated numbers at all times.
- **St Mary's Cathedral, Perth:** St Mary's Cathedral has opened after the refurbishment of the floor.
 - St Mary's Cathedral will be open between Monday to Friday from 7.30am –
 6.00pm; and weekends between 10.00am 2.00pm.
 - Weekday Masses at St Mary's Cathedral have resumed.
 - Weekend Masses at St Mary's Cathedral will not resume at this point because the one hundred (100) person limit would exclude most Cathedral parishioners and regular worshippers from the Sunday Eucharist.
 - For as long as there cannot be weekend Masses at St Mary's Cathedral, there will be an additional Mass on weekday evenings to enable more people to participate at Mass at St Mary's Cathedral.
 - From 8 June during Phase 3, Mass will be celebrated Monday to Friday at 8.00am, 12.10pm and 5.30pm at St Mary's Cathedral. The Archbishop, the Auxiliary Bishop, the Vicars and the Cathedral priests will celebrate these Masses.

Celebration of the Sacraments of the Church

- The celebration of First Reconciliation (school-aged children) and First Holy Communion (school-aged children) may recommence. Physical distancing of one (1) person per 2 square metres must be observed inside the church or chapel. Available seating must be clearly marked with signage to assist in maintaining a physical distance of 1.5 metres between people of other households.
- Confirmation (school-aged children) remains temporarily suspended, except for those in danger of death. Further information for Parish Priests, Catholic School Principals, parents/guardians and Catechists is outlined in my letter of 3 June 2020.
- Individual parishes may choose to celebrate the Rite of Initiation with RCIA elect and candidates.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

Rite of Christian Initiation (RCIA)

- Individual parishes may choose to celebrate the Rite of Initiation with RCIA elect and candidates.
- Please refer to Baptism and Confirmation directives when celebrating these sacraments with the RCIA elect and candidates.



- For the anointing with Chrism the celebrant should use cotton balls with a separate one for each candidate. These cotton balls must disposed of appropriately after the celebration.
- Please Contact Dr Carmel Suart, Director Office of the Christian Initiation, on either 08 6104 3696 or christian.initiation@perthcatholic.org.au for any queries in relation to RCIA.

Baptism

- Baptism may be celebrated with a limit of one hundred (100) attendees present within the church excluding people required to conduct the service.
- Fresh baptismal water must be used for each candidate.
- Full immersion baptism is discouraged unless the water in the baptismal pool is drained between candidates. The baptismal pool must subsequently be cleaned and disinfected after each full immersion.
- For the anointing with Chrism at baptism, the celebrant should use cotton balls with a separate one for each candidate. These cotton balls must disposed of appropriately after the celebration.
- The contact details (name, phone number, address and/or email address) of each
 person entering the church for Baptism must be recorded and retained. No record
 should be kept of the reason for the person's presence in the church.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

Confessions

- Priests can provide opportunities for the Sacrament of Reconciliation, according to the First Rite.
- The Sacrament of Reconciliation is to occur in a well-ventilated space and with appropriate social distancing being maintained at all times, including the absolution. The Sacrament can be celebrated in the sanctuary but provision for anonymity should be made.
- The contact details (name, phone number, address and/or email address) of each
 person entering the church for Confession must be recorded and retained. No record
 should be kept of the reason for the person's presence in the church.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

Masses

Priests must exercise judgement in deciding whether it is yet practicable to conduct public Masses or to reopen churches and chapels. In-light of the restricted numbers of attendees under Phase 3 of the WA Government's COVID-19 Roadmap, it may be necessary for Parish Priests to implement revised weekday and weekend Mass timetables. Parishes are to put in place procedures to ensure that numbers of attendees at all Masses conform to the directives of the Western Australian Government. In parishes where the number of Masses available (both weekday and weekend) may be increased, inevitably, the majority of the faithful will still not be able to attend a Mass. The faithful continue to be dispensed of their obligation to attend Sunday Mass. Parishes are encouraged to continue live streaming Masses.

 Allocated seating for each member of the congregation is to be clearly indicated through the use of signage.



- In view of the now long-standing practice of receiving Holy Communion in the hand, all Catholics receiving Holy Communion at Masses celebrated in the Ordinary Form of the Roman Rite are very strongly encouraged, out of concern for the health of others including the celebrant and other ministers, to refrain from receiving Holy Communion on the tongue until the crisis of the COVID-19 pandemic has passed.
- Offertory gifts are to be in closed vessels or, where this is not possible, vessels should be appropriately covered.
- Offertory processions and Gospel processions are to be omitted.
- The Sign of Peace is to be omitted or given without physical contact.
- Collections are not to be taken up during the Mass. Churches can install boxes or containers for offerings at the entrance to the church or wherever they decide to be appropriate.
- All sacred vessels are to be thoroughly washed before and after each Mass.
- The Precious Blood is not to be shared from the chalice at any Masses and is reserved to the celebrant(s) only. The celebrant and concelebrants are to receive from the chalice by intinction.
- All priests and Extraordinary Ministers of Holy Communion are to wash their hands in soap and water, or are to use an alcohol-based hand sanitiser both immediately before and immediately after the distribution of Holy Communion.
- A physical distance of 1.5 metres between people in the Communion Procession is to be observed. Churches may wish to dedicate ushers to facilitate the movement of people at the time Communion is distributed.
- Pews, seats, seatbacks, top rail and kneelers are to be wiped down and sanitised after each Mass.
- The pulpit, lectern, credence table, ministers' seats and anything handled by multiple people is to be wiped down and sanitised after each Mass.
- Church ushers may need to remind parishioners and the faithful to maintain social distancing whether they are entering or exiting a church or chapel for Mass or in the Communion Procession.
- Those who wish to wear masks when attending Mass are encouraged to do so.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

Confirmations

- The celebration of Confirmation (school-aged children) remains temporarily suspended, except for those in danger of death or when the baptism of an adult is celebrated.
- Delegation for the individual celebration of Confirmation is to be requested from the Office of the Vicar General.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

Weddings

- Churches and chapels are permitted to celebrate weddings with capacity limits of one hundred (100) people per single undivided space excluding people required to conduct the service.
- There must be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.



Funerals

- Churches and chapels are permitted to celebrate funerals with capacity limits of one hundred (100) people per single undivided space excluding people required to conduct the service.
- There should be 2 square metres of floor space per person with each person practicing physical distancing by keeping 1.5 metres from other persons of other households.

The Sacrament of the Anointing of the Sick (for individuals)

- 'Those who have the care of souls and those who are close to the sick are to see to it that the sick are consoled by the sacrament of anointing at the appropriate time' (Canon 1001).
- Priests will continue to respond to appropriate requests to anoint people, and will continue to celebrate the sacrament on an individual basis.
- Upon request, and with strict compliance with restrictions in place within nursing homes, aged-care facilities and hospitals, priests will continue to minister the sacrament of the Anointing of the Sick.
- Please be aware that 'in case of necessity ... it is sufficient that a single anointing be
 given on the forehead or, because of the particular condition of the sick person, on
 another suitable part of the body, while the whole sacramental form is said.'

The Sacrament of the Anointing of the Sick

• The communal celebration of the Anointing of the Sick is to be temporarily suspended.

Resources

A variety of resources continue to be offered by the Archdiocese of Perth on the dedicated COVID-19 webpage and through the Centre for Liturgy and Centre for Faith Enrichment websites:

Archdiocese of Perth Centre for Faith Enrichment website

https://cfe.org.au/

Weekly streamed Masses from the Archdiocese of Perth

http://liturgy.perthcatholic.org.au/

Masses from the Archdiocese of Perth are streamed on the following days, at the following times:

- Monday Friday at 12.10 PM
- Sunday at 11.00 AM

These Masses will be streamed to the Archdiocese of Perth's website, Facebook and YouTube:

- www.perthcatholic.org.au
- www.youtube.com/catholicarchdioceseofperth
- www.facebook.com/perthcatholic

Daily Mass Livestream

- Mass Online Archdiocese of Perth
- Mass on Demand CathNews
- Mass for You at Home (Channel 10 -- aired 6am each Sunday)
- Mass on Demand Archdiocese of Brisbane



- Daily Mass -- Archdiocese of Melbourne
- Daily Mass -- Archdiocese of Canberra and Goulburn

Mass Readings and Liturgical Resources

- Readings of the Day
- Prayers for Time of Pandemic

Prayers and Scripture

- Act of Spiritual Communion Diocese of Bathurst
- Prayer from Apostolic Nuncio in Australia, Archbishop Adolfo Tito Yllana

Deaf and Hard of Hearing

COVID-19 Information for Deaf and Hard of Hearing

The Western Australian Government's four-phase COVID-19 Roadmap

Current information on the measures being taken to protect the Western Australian community in order to minimise the potential impacts of COVID-19 in WA can be found at: https://www.wa.gov.au/organisation/department-of-the-premier-and-cabinet/covid-19-coronavirus-wa-roadmap

It is anticipated that the Western Australian Government will progress from Phase 3 to Phase 4 in the coming weeks and months. These changes will provide additional scope for a revision of the directives which have been applied to the Archdiocese of Perth. Subsequent guidelines relevant to the Archdiocese of Perth will be issued accordingly to reflect the Western Australia Government's implementation of Phase 4.

It is incumbent on each of us to exercise responsibility in keeping infection rates low and demonstrating diligent citizenship as well as Christian concern and charity.

I assure you of my continued prayers and practical support as together we as an Archdiocese seek to continue to witness and proclaim our Christ-centred hope within a global context that is collectively seeking to respond to the uncertainty and reality of COVID-19.

Yours sincerely in Christ

Most Rev Timothy Costelloe SDB DD

+ Timothy Costelloe SOB

Archbishop of Perth